

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jim Abbe

Office sought or ballot question County Commissioner District 4th Steele County.

Type of report X Candidate report Post General Period of time covered by report:  
 Campaign committee report  
 Association or corporation report  
 Final report

from 10-19-20 to 11-28-20

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 550.00 TOTAL CASH-ON-HAND \$ 641.45  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 550.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date       | Purpose                              | Amount |
|------------|--------------------------------------|--------|
| 11-16-2020 | FILING FEE Signs Postage Advertising | 368.25 |
| 11-16-2020 | EDDM Mailer                          | 943.21 |
|            |                                      |        |
|            |                                      |        |
|            | TOTAL                                |        |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

I certify that this is a full and true statement. [Signature] 11-16-2020  
Signature Date

Printed Name Andrew Michaletz Telephone 507 363 3936 Email (if available) amichaletz@gmail.com  
Address 1840 White Oak Lane Owatonna MN 55060

email brenda.blod@co.steele.mn.us

Report

Office

Name

For Office Use Only:

Jim Abbe 4<sup>th</sup> District Steele County

Report #3

Contributions in excess of 100.00 for calendar year 2020

Daniel Niles    11822 County Road 45   Blooming Prairie    MN    55917   500.00   JJD Companies